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## **C U R R I C U L U M V I T A E**

### **ANN ELIZABETH MAYER**

**BUSINESS ADDRESS:** The Wharton School  
3730 Walnut Street, 6<sup>th</sup> Floor  
Philadelphia, PA 19104 – 6340  
(215) 898-5717; FAX: (215) 573-2006  
email <mayera@wharton.upenn.edu>

**HOME ADDRESS:** 4312 Pine Street  
Philadelphia, PA 19104 - 3920  
(215) 386-9914

### **WORK EXPERIENCE, QUALIFICATIONS:**

Scholar in residence at the Humanities Center of the Central European University, Budapest, Hungary, as part of a group of scholars working on the project “Universalism and Local Knowledge in Human Rights” at the Central European University, Budapest, Hungary, May 14-June 28, 2003.

Three classes taught as a visiting professor (Gastprofessorin) on Gender Issues in Islam, at the Law School, University of Vienna, (Institut fuer Recht und Religion, Rechtswissenschaftliche Fakultaet, Universitaet Wien) Vienna, Austria, on June 13, 26, and 27, 2003.

Associate Professor of Legal Studies (promoted to Associate Professor in 1982) Department of Legal Studies, The Wharton School, University of Pennsylvania, Philadelphia, Pennsylvania, 1977 to present. Course subjects have included introduction to law and the legal process, Islamic law in the modern world, Islamic family law, legal aspects of international business transactions, and international and comparative legal institutions.

Visiting Lecturer (part-time), Yale Law School, Spring 1997. (Course on Islamic law in the contemporary Middle East.)

Adjunct Professor (part-time), Center for Contemporary Arab Studies, Georgetown University, Fall 1992. (Course on Islamic law in the modern Middle East.)

Lecturer (part-time), University of Pennsylvania Law School, Philadelphia, Pennsylvania, 1982-90. (Course introducing foreign LLM students to the U.S. legal system.)

Visiting Associate Professor (part-time), Princeton University, Princeton, New Jersey, Spring 1983. (Course on Islamic personal status law.)

Admission to the Bar of the Supreme Court of Pennsylvania, 1976.

#### **OTHER WORK EXPERIENCE:**

Law Clerkship, Goodman & Ewing, Philadelphia, Pennsylvania, Summer, 1975; Research Assistant to Professor Covey T. Oliver, University of Pennsylvania Law School, 1974-75; Law Clerkship, Ballard, Spahr, Andrews & Ingersoll, Philadelphia, Pennsylvania, Summer, 1974; Research Assistant to Professor Hamdi el-Sakkout, Center for Arabic Studies, American University in Cairo, Cairo, 1971-72.

#### **EDUCATION:**

Ph.D. in Middle Eastern History, University of Michigan, 1978.

Certificate in Islamic and Comparative Law, School of Oriental and African Studies, University of London, 1977.

Juris Doctor, University of Pennsylvania Law School, 1975.

M.A. in Near Eastern Languages and Literatures (Arabic and Persian), University of Michigan, 1966.

B.A. magna cum laude, in Honors German, University of Michigan, 1964.

#### **STUDY ABROAD:**

Research in connection with Ph.D. dissertation as a member of St. Antony's College, Oxford University, Trinity Term, 1974; Ph.D. Research in Cairo 1971-72; Intensive Arabic at the Center for Arabic Studies, American University in Cairo, Summer 1966; Junior year in Munich, 1962-63.

#### **ACADEMIC AND PROFESSIONAL HONORS:**

Residency at the Bellagio Center of the Rockefeller Foundation, Bellagio, Italy, April-May 1998; Listings in Who's Who in American Law, 5th ed., Who's Who in the East, Who's Who of Emerging Leaders of America; Fulbright Fellowship for research in Tunisia, 1993, and for

research in Morocco, 1992; Fellowship from the American Institute for Pakistan Studies for summer research in Pakistan on Islamic banking and tax laws, 1982; Fellowships from the American Research Center in Egypt for summer 1980 research on Islamic banking in Cairo and on Islamic jurisprudence in 1984 (deferred); Award from the Society for Libyan Studies and from the University of Pennsylvania for summer research on Libyan law, 1978; Gowen Prize Fellowships, University of Pennsylvania Law School for advanced study at the School of Oriental and African Studies, London, 1975-77; Fellowship from the Middle East Center, University of Pennsylvania, for research at St. Antony's College, Oxford University, Trinity Term, 1974; National Defense Foreign Language Fellowships, 1973-75; Block Grant, History Department, University of Michigan, 1970-71; National Defense Foreign Language Fellowship, 1967-68; Grant from the Center for Near East and North African Studies, University of Michigan, 1967; Grant for study at the Center for Arabic Study Abroad, American University in Cairo, Cairo, summer, 1966; National Defense Foreign Language Fellowships, 1965-66; Phi Beta Kappa.

## **PUBLICATIONS:**

“Revisiting Jefferson’s Wall from a Contemporary Middle Eastern Perspective,” in Religion, State and Society: Jefferson’s Wall of Separation in Comparative Perspective, Robert Fatton, Jr. and R.K. Ramazani, eds., Palgrave, 2009.

“The Reformulation of Islamic Thought on Gender Rights and Roles,” in Islam and Human Rights in Practice: Perspectives Across the Ummah, Shahram Akhbarzadeh and Benjamine MacQueen, eds. , Routledge, 2008.

“The Respective Roles of Human Rights and Islam: An Unresolved Conundrum for Middle Eastern Constitutions,” in Constitutional Politics in the Middle East with special reference to Turkey, Iraq, Iran and Afghanistan, Saïd Amir Arjomand, ed., Hart Publishing, 2008.

“The Fatal Flaws in the U.S. Constitutional Project for Iraq,” 61 Journal of International Affairs, Religion & Statecraft (Fall/Winter 2007).

“The Islam and Human Rights Nexus: Shifting Dimensions,” 4 Muslim World Journal of Human Rights published by The Berkeley Electronic Press (2007) available at <http://www.bepress.com/mwjhr/vol4/iss1/art4/>

Islam and Human Rights, 4th ed., Westview Press, 2007 (updated and revised version of 1999 edition).

“Islam and Human Rights Policy,” in Islam and Every Day Life: Public Policy Dilemmas, Sohrab Behdad and Farhad Nomani, eds., Routledge Curzon 2006. A revised and updated version of an article first published in 9 International Review of Comparative Public Policy (1997).

“Clashing Human Rights Priorities: How the United States and Muslim Countries Selectively Use Provisions of International Human Rights Law,” 9 Satya Nilayam: Chennai Journal of Intercultural Philosophy (2006), appearing in German translation with modified footnotes as “Eine Kollision von Prioritäten. Der Streit um die selective Anwendung internationaler Menschenrechtsbestimmungen durch die USA und muslimischer Länder,” Polylog (2005).

“The Internationalization of Religiously Based Resistance to International Human Rights Law,” in Global Justice and the Bulwarks of Localism: Human Rights in Context, Christopher L. Eisgruber and Andras Sajó, eds., Martinus Nijhoff Publishers, 2005.

“The Evolution of the Concept of Human Rights,” in Islam and Human Rights: Advancing a U.S.-Muslim Dialogue, Shireen Hunter, ed. with Huma Malik, Center for Strategic and International Studies 2005. An unauthorized Persian translation of part of this chapter appears in the online political magazine Iran Emrooz at <http://www.iran-emrooz.net/index.php/?hright/more/10089/>

“Shifting Grounds for Challenging the Authority of International Human Rights Law: Religion as a Malleable and Politicized Pretext for Governmental Noncompliance with Human Rights,” in Human Rights with Modesty: The Problem of Universalism, Andras Sajó, ed., Martinus Nijhoff, 2004.

“Internationalization of the Conversation on Women’s Rights: Arab Governments Face the CEDAW Committee” in Islamic Law and the Challenge of Modernity, Yvonne Haddad and Barbara Freyer Stowasser, eds., Altamira Press, 2004.

“Le religioni monoteiste e i diritti umani: una relazione contestata,” [The monotheistic religions and human rights: A contested relationship] in Le tre religioni di Abramo. Visioni di Dio e valore dell’uomo, Antonio Rigo, ed., Marsilio, 2003.

“Die Konvention über die Beseitigung jeder Form von Diskriminierung der Frau (CEDAW) und der politische Charakter 'religiöser' Vorbehalte,” in Facetten islamischer Welten. Geschlechterordnungen, Frauen- und Menschenrechte in der Diskussion, Ute Gerhard, Mechthild Rumpf, and Mechthild M. Jansen, eds. (Bielefeld: Transcript Verlag, 2003). Translation of an expanded and updated version of a chapter, “Religious Reservations to CEDAW: What Do They Really Mean?” previously published in Religious Fundamentalisms and the Human Rights of Women, 1999.

“Islamic Law as a Cure for Political Law: The Withering of an Islamist Illusion.” 7 Mediterranean Politics, (Autumn 2002), also published in Shaping the Current Islamic Reformation, Barbara A. Roberson, ed., Frank Cass, 2003.

“Conundrums in Constitutionalism: Islamic Monarchies in an Era of Transition,” 1 UCLA Journal of Islamic and Near Eastern Law, (Spring/Summer 2002).

“A Benign Apartheid: How Gender Apartheid Has Been Rationalized.” 5 UCLA Journal of International Law and Foreign Affairs (2000-2001). A shorter version of this was translated into

Persian as “Tab`iz-e jensi-ye va hoquq-e bashar dar Iran,” 19 Iran Nameh (Winter and Spring 2001).

“The Universality of Human Rights: Lessons from the Islamic Republic of Iran,” 67 Social Research (Summer 2000) - a special issue titled Iran Since the Revolution.

“Religious Legitimacy and Constitutionalism: The 1992 Saudi Basic Law and the 1992 Moroccan Constitution Compared,” in Religion and Law in the Global Village, David Quinn, Christopher Barrigar, and Katherine Young, eds., by Scholars’ Press [in The McGill Studies in Religion series], 1999.

“Lessons of the Zaheeruddin Case: Why Adjudication of Constitutional and Islamic Issues Should Not Be Combined,” 19 AWRAQ (1998).

“Religious Reservations to CEDAW: What Do They Really Mean?” in Religious Fundamentalisms and the Human Rights of Women, Courtney Howland, ed. St. Martin’s Press, 1999.

“Protection for Religious Freedom: The Grim Legacy of Zaheeruddin v. State,” in Democracy, the Rule of Law, and Islam, Adel Omar Sharif and Eugene Cotran, eds., Kluwer-International, 1999.

“Citizenship and Human Rights in Some Muslim States,” in Islam, Modernism and the West, Gema Martin Muñoz, ed., I. B. Tauris, 1999.

“Islamic Law and Human Rights: Equivocations and Conundrums,” in Religion and Human Rights: Competing Claims?, Carrie Gustafson and Peter Juviler, eds., M. E. Sharpe, 1999.

Islam and Human Rights, 3rd ed., Westview Press, 1999. (Updated and revised version of 1995 book.)

“Islamic Reservations to Human Rights Conventions. A Critical Assessment,” 15 RIMO. Recht van de Islam: Human Rights and Islam (1998).

“Islam and Human Rights Policy,” published in special volume Islam and Public Policy 9 International Review of Comparative Public Policy (1997).

“Aberrant ‘Islams’ and Errant Daughters: The Turbulent Legacy of Beijing in Muslim Societies,” in Muslim Women and the Politics of Participation: Implementing the Beijing Platform, Mahnaz Afkhami and Erika Friedl, eds., Syracuse University Press, 1997.

“Reflections on the United States Reservations to CEDAW: Should the Constitution Be an Obstacle to Human Rights?” 23 Hastings Constitutional Law Quarterly (1996).

Chapter on Modern Law in The Encyclopedia of the Modern Middle East, MacMillan, 1996.

“Islamic Rights or Human Rights: An Iranian Dilemma,” (in Persian) 13 Iran Nameh, (1995). An expanded and updated version of this is published in English in “Islamic Rights or Human Rights: An Iranian Dilemma” 29 Iranian Studies (Summer/Fall 1996).

“In Search of a Sacred Law: The Meandering Course of Qadhafi's Legal Policy,” in Qadhafi's Libya 1969-1994, Dirk Vanderwalle, ed., St. Martin's Press, 1995.

“Reform of Personal Status Laws in North Africa: A Problem of Islamic Law or Mediterranean Law?” 49 Middle East Journal (1995). Republished as Women Living Under Muslim Laws Occasional Paper No. 8, July 1996 (Grabels, France). A much earlier discussion of these issues is published as “Les lois sur le statut personnel en Afrique du Nord: Une evaluation comparative,” in Femmes, culture et societe au Maghreb.vol II: Femmes, pouvoir politique et developpement, Rahma Bourquia, Mounira Charrad, and Nancy Gallagher, eds., Afrique Orient (Morocco) (1996).

“Rhetorical Strategies and Official Policies on Women's Rights: The Merits and Drawbacks of the New World Hypocrisy,” in Faith and Freedom: Women's Human Rights in the Muslim World, Mahnaz Afkami, ed., I.B.-Tauris, 1995. Republished in 15 Al-Raida (journal published in Beirut by the Institute for Women’s Studies in the Arab World) (Winter/Spring 1997). A shorter version of this has been published in Damascus in Arabic in 11 al-Nahj (Autumn 1995).

Islam and Human Rights, 2nd ed., Westview Press, 1995. (Updated version of 1991 book)

“Cultural Particularism as a Bar to Women's Rights. Reflections on the Middle Eastern Experience,” in Women's Rights, Human Rights: International Feminist Perspectives, Julie Peters and Andrea Wolper, eds., Routledge, 1995. Republished as Women Living Under Muslim Laws Dossier 16 (August-September 1996).

Chapters on Legal Reform in the Modern Period, Human Rights, and Inheritance in The Oxford Encyclopedia of the Modern Islamic World, Oxford University Press, 1995.

“Universality vs. Relativism in Human Rights” (with Abdullahi an-Na`im and Sumner B. Twiss) in Religion and Human Rights, John Kelsay and Sumner B. Twiss, eds., in a volume published under the auspices of The Project on Religion and Human Rights, 1994.

“Universal versus Islamic Human Rights: A Clash of Cultures or a Clash with a Construct?” 15 Michigan Journal of International Law (1994).

“Moroccans--citizens or subjects?” 26 New York University Journal of International Law and Politics (1993).

“A Critique of Na`im’s Assessment of Islamic Criminal Justice” and “Islam and Human Rights-- Different Issues, Different Contexts. Lessons from Comparisons,” in Islamic Law Reform and Human Rights: Challenges & Rejoinders. Tore Lindholm and Kari Vogt, eds., Nordic Human Rights Publications, 1993.

“The Fundamentalist Impact on Law, Politics, and Constitutions in Iran, Pakistan and the Sudan,” in Fundamentalism and the State: Remaking Politics, Economics, and Militance, Martin Marty and Scott Appleby, eds., University of Chicago, 1993. Excerpts republished in The Globalization Reader, 2<sup>nd</sup> ed., Frank Lechner and John Boli, eds., Blackwell Publishers, in October 2003.

Islam and Human Rights, Westview Press, 1991.

“War and Peace in the Islamic Tradition and International Law,” in Just War and Jihad Historical and Theoretical Perspectives on War and Peace in Western and Islamic Traditions, James Johnson and John Kelsay, eds., Greenwood Press, 1991.

“Islam and the State,” 12 Cardozo Law Review (1991).

“Islam Inside and Out,” 22 The Journal of Interdisciplinary History (1991).

“Current Muslim Thinking on Human Rights: Old Conflicts and New Synthesis,” in Universal Human Rights in African Perspectives, Abdullahi An-Naim and Francis Deng, eds., Brookings Institution, 1990.

“The Shari'a: A Methodology or a Body of Substantive Rules?” in Islamic Law and Jurisprudence, Nicholas Heer, ed., University of Washington Press, 1990.

“The Reinstatement of Islamic Criminal Law in Libya” in Law and Islam in the Middle East, Daisy Dwyer, ed., Bergin and Garvey, 1990.

“The Dilemmas of Islamic Identity,” 9 Human Rights and the World's Religions: Boston University Studies in Philosophy and Religion, Leroy S. Rouner, ed., University of Notre Dame Press, 1988.

“Law and Religion in the Countries of the Muslim Middle East”, 35 The American Journal of Comparative Law (1987).

Chapter on the Shari'ah (Islamic law) in Encyclopedia of Religion, Mircea Eliade, ed., MacMillan, 1987.

“Islamization and Taxation in Pakistan” in Islamic Reassertion in Pakistan: The Application of Islamic Laws in a Modern State, Anita Weiss ed., Syracuse University Press, 1986.

“Islamic Banking and Credit Policies in the Sadat Era: The Social Origins of Islamic Banking in Egypt” 1 Arab Law Quarterly (1985). Republished in The Political Economy of the Middle East, Timothy Block and R. J. A. Wilson, eds., Edward Elgar Publishing, 1999.

Editor of Property, Social Structure and Law in the Modern Middle East, SUNY Press, 1985.

“Islamic Resurgence or New Prophethood. Islam in Qadhafi's Ideology” in Islamic Resurgence in the Arab World, Ali Dessouki, ed., Praeger, 1982. This is an expanded version of “Le droit musulman en Libye a l'age du Livre vert”, 19 Maghreb-Machrek (1981).

“Libyan Legislation in Defense of Arabo-Islamic Sexual Mores” 27 American Journal of Comparative Law (1980).

“The Regulation of Interest Charges and Risk Contracts: Some Problems of Recent Libyan Legislation”, 28 International and Comparative Law Quarterly (1979).

“Developments in the Law of Marriage and Divorce in Libya since the 1969 Revolution”, 22 Journal of African Law (1978).

“Stratification, Authority, and Justice in the Law of the Islamic Middle East,” Part I, 4 British Society for Middle Eastern Studies Bulletin (1977), and Part II, 5 (1978).

#### **SELECTED SHORT ARTICLES, CHAPTERS, AND REVIEWS:**

“Sudan's 1998 Draft Constitution: Should It Be Required Reading for the Leaders of the New Iraq?” in Religion and Nationalism in Iraq: A Comparative Perspective, David Little and Donald K. Swearer eds. in collaboration with Susan Lloyd McGarry (Cambridge: Center for the Study of World Religions/ Harvard University Press, 2006).

Book review of International Human Rights and Islamic Law in 99 American Journal of International Law (2005).

“Islamic Declaration,” in The Essential Guide to Human Rights, Christien van den Anker and Rhona Smith, eds. (Hodder Arnold, 2005).

“Islam, Menschenrechte und Geschlecht: Tradition und Politik,” in GeschlechterDifferenzen in Islamischen Kontexten, Ute Gerhard, Mechthild Rumpf, and Ulla Wischermann, eds., 21 Feministische Studien, n.2 (2003). Translation of a paper given at a conference at the University of Frankfurt on October 19, 2002, on Islam, Gender, and Human Rights.

Book review of Human Rights in Iran: The Abuse of Cultural Relativism, 36 Iranian Studies (September 2003).

Book review of The Rule of Law in the Middle East and the Islamic World: Human Rights and the Judicial Process, 26 Human Rights Quarterly (February, 2004).

Substantial contributions to the exchanges on women's rights in Iran that have been edited and published as “Women in Iran: An Online Discussion,” 8 Middle East Policy (December 2001).

“Minority Rights in Multiethnic and Multiracial States,” in Democracy and the Rule of Law,

Norman Dorsen and Prosser Gifford, eds. (Library of Congress: Washington DC, 2001).

“Issues Affecting the Human Rights of Muslim Women,” in Women’s International Human Rights: A Reference Guide, Kelly Askin and Dorean Koenig, eds., by Transnational Publishers, 2000. (NOTE: The “footnotes” for this were created by third parties without my approval and are unrelated to the text.)

Book review of *The Rule of Law in the Arab World*, 53 Middle East Journal (1999).

Book review of *In Search of Islamic Feminism*, 8 Middle East Women’s Studies Review (Fall 1998).

“Comment on Majid’s ‘The Politics of Feminism in Islam’,” 23 SIGNS (Winter 1998).

Introduction to symposium issue, 18 University of Pennsylvania Journal of International Economic Law (Winter 1997).

“Women’s Human Rights and the Islamic Tradition,” 17 The Annual. Society of Christian Ethics (1997).

Book review of *Islam and Justice*, 19 Human Rights Quarterly (1997).

Book review of *Human Rights and Reform: Changing the Face of North African Politics*, 18 Human Rights Quarterly (1996).

“The Human Rights Jihad” in The Islamism Debate, Martin Kramer, ed., Syracuse (1997).

“Where Does the U.S. Stand on Women’s Rights? Reflections in a Jaundiced Eye,” in 6 Human Rights Interest Newsletter (for the American Society of International Law) (Winter 1996).

Book review of *The Renewal of Islamic Law*, 42 American Journal of Comparative Law (1994).

Book review of *The Status of Women under Islamic Law and Under Modern Islamic Legislation*, 8 AMEWS Newsletter (1993).

Book review of *Human Rights in Cross-Cultural Perspectives*, 14 Human Rights Quarterly (1992).

Book review of *Islamic Law: Social and Political Contexts*, 18 British Journal of Middle Eastern Studies (1992).

Book review of *Politics of Law and the Courts in Nineteenth-Century Egypt*, 25 MESA Bulletin (1991).

Book Review of *The Islamic Law on Tax and Rent*, 23 International Journal of Middle East Studies (1991).

“Benazir Bhutto and Islamic Law,” Christian Science Monitor, February 6, 1989.  
Book review of Studies in Quran and Hadith, 78 The Muslim World (1988).

Book reviews of Qadhafi's Libya and Libya: Qadhafi's Revolution and the Modern State, 21 MESA Bulletin (1988).

Book review of Unlawful Gain and Legitimate Profit in Islamic Law, 21 MESA Bulletin (1987).  
Book review of Volksmacht und Islam, 20 MESA Bulletin (1986).

“Khartoum: After the Fall”, Middle East Executive Reports, October 1985.

Book review of Islam and Ownership, 75 The Muslim World (1985).

Book review of The Legal Regime of Foreign Private Investment in the Sudan and Saudi Arabia, 79 American Journal of International Law (1985).

“Islamization and Economic Crisis in the Sudan: No More Business as Usual,” Middle East Executive Reports, March 1985.

“Islamic Law” in Islam: The Religious and Political Life of a World Community, Praeger 1984.

Book review of Issues in Islamic Banking, 18 MESA Bulletin (1984).

Book review of Marriage, Divorce and Succession in the Druze Family in 33 American Journal of Comparative Law (1985).

“Law and Women in the Middle East,” Cultural Survival, Summer, 1984.

Book review of the Islamic Criminal Justice System, 31 American Journal of Comparative Law (1983).

“Economics and the Koran: Banking without Interest,” The Wharton Magazine, Winter 1981-82.

“Islamic Law and Islamic Revival in Libya” in Islam in the Contemporary World, Cyriac K. Pullapilly, ed., Cross Roads Books, 1980.

“Islamic Banking,” American Research Center in Egypt Newsletter, Winter, 1980.

“Islamic Law in Iran: An Element of Political Ideology,” FAS Reports, University of Pennsylvania, September 1980.

“Islamicizing Egypt's Laws: A Go-Slow Policy,” Middle East Executive Reports, September 1980.

“Islamic Law and Banking in the Middle East Today,” Middle East Executive Reports, October 1979. Excerpted in Law in Radically Different Cultures, John Barton, James Gibbs, Jr., Victor Li, and John Merryman, eds., West, 1983 and in The Corporate Director, January/February, 1981.

“Law in an Islamic State: The Iranian Equation,” The National Law Journal, March 5 and 12, 1979. Reprinted in University of Pennsylvania Law Alumni Journal, Fall 1979.

Book review of Women and Islamic Law in a Non-Muslim State, 9 International Journal of Middle East Studies, 1978.

“A Survey of Trends in Libyan Laws since 1969,” 7 Annual Report of the Society of Libyan Studies, 1976.

#### **PUBLICATIONS IN PROGRESS:**

“Islam and Human Rights,” to appear in the Encyclopedia of Human Rights, to be published by Oxford University Press.

“The Human Rights Principles in the 2000 UN Global Compact: Six Principles in Search of a Theoretical Framework.” Article being edited for submission.

“The Refah Case: Did Islam and Islamism Distract the European Court of Human Rights from Appraising the Merits of the Case?” to be published in Islam in Europe: Emerging Legal Issues, Cole Durham, ed., with Tore Lindholm and Rik Torfs by Peeters Publishers, Belgium.

Reservations About Women’s Rights: How the United States and Muslim Countries Resist the Women’s Convention, (book manuscript currently being revised).

“Moroccan Kingship and Constitutionalism in Transition: From the Commander of the Faithful to a Moroccan Juan Carlos?” to be published in Islam and Constitutionalism as part of the Harvard University Series in Islamic Law.

#### **SELECTED PAPERS PRESENTED AND PROGRAM PARTICIPATION SINCE 1990:**

Participant in the conference on Freedom of Religion or Belief and Protecting Vulnerable Identities held under the sponsorship of Focus on Freedom of Religion or Belief, in Geneva, Switzerland, June 20-22, 2008.

“The Struggle over the Role of Islam in the Iraqi Constitution: The Main Event, or a Sideshow?” Speech at a symposium on Rethinking the Future: The Next Five Years in Iraq, at the Washington College of Law, American University, Washington, DC, February 12, 2008.

“Revisiting Jefferson’s Wall from a Contemporary Middle Eastern Perspective.” Paper presented at a conference on The Call for a New World Order: Thomas Jefferson’s Separation of Religion and State under the auspices of the Robert H. Smith International Center for Jefferson Studies, the Colonial Williamsburg Foundation, the Jefferson Institute of Belgrade, and the John Templeton Foundation, Prague, March 9, 2007.

“US Interventions to Secure Provisions on Religious Freedom in the 2005 Iraqi Constitution.” Assessment presented at a conference on The Constitution of Iraq One Year On under the auspices of the University of Pennsylvania Law School and the Program on Law and Public Affairs of the Princeton University Woodrow Wilson School at the University of Pennsylvania Law School, Philadelphia, October 12, 2006.

“The Reformulation of Islamic Thought on Gender Rights and Roles.” Paper presented at the Workshop on Islam and Human Rights under the auspices of the Center for Muslim Minorities and Islam Policy Studies of the School of Political and Social Inquiry of Monash University in Melbourne, Australia, July 10, 2006.

“Islam in the Context of the Contentious Politics of Women’s Rights in Contemporary Middle Eastern and North African Societies.” Paper presented at the conference Meeting of International Experts on Human Rights in Islam held in Kuala Lumpur, Malaysia, under the auspices of the Attorney General’s Chambers, May 17, 2006.

Discussant on a panel under the auspices of the Harvard Islamic Legal Studies Program and Center for Middle Eastern Studies, responding to Nadia Yassine’s presentation of her views under the rubric “Legal Reform in Morocco: Views of a Moroccan Feminist Dissident,” at Harvard Law School, Cambridge, Massachusetts, April 14, 2006.

“Islam and Human Rights: Implications for Development.” Presentation at the 12<sup>th</sup> Annual International Development Conference, Fulfilling the Development Promise, at the J.F. Kennedy School of Government, Harvard University, Cambridge, Massachusetts, April 8, 2006.

“Islam as a Framework for Rethinking Women’s Rights: Evolving Debates on Women’s Rights in the Middle East.” The Annual Goodspeed Lecture at Denison University, Granville, Ohio, March 30, 2006.

“Asymmetrical Understandings of Human Rights and U.S. Conflicts with Muslim Countries.” Speech presented at the series “The United States and the Islamic World: Challenges and Prospects,” in the Sagan National Colloquium, Ohio Wesleyan University, Delaware, Ohio, October 6, 2005.

Participant in the conference “The Challenge of Arab Reform: Whose Agenda?” at the Rockefeller Foundation Bellagio Conference Center, Bellagio, Italy, September 29-October 3, 2005.

“The Islam and Human Rights Nexus: Shifting Dimensions.” Paper presented at Conference on Reframing Islam: Politics into Law, sponsored by the Irish Center for Human Rights, National University of Ireland, Galway, Ireland, September 10, 2005.

“The Respective Roles of Human Rights and Islam: An Unresolved Conundrum for Middle Eastern Constitutions.” Paper presented at workshop on Constitutional Reconstruction in Turkey, Iran, Iraq and Afghanistan, under the auspices of the International Institute for the Sociology of Law, in Onati, Spain, April 29, 2005.

“Sudan's 1998 Draft Constitution: Should It Be Required Reading for the Leaders of the New Iraq?” Speech at the Symposium Conference on Religion and Nationalism at the Center for the Study of World Religions of Harvard University, Cambridge, Massachusetts, April 23, 2005.

Chaired panel on “Case Studies: Bahrain and Egypt,” at the Foreign and Commonwealth Office Seminar Encouraging Reform of Personal Status Laws in the Middle East and North Africa, March 18, 2005, in London, England.

“Clashing Human Rights Priorities: How the United States and Muslim Countries Selectively Use Provisions of International Human Rights Law.” Paper presented at the International Conference Human Rights Between Economics, Law, and Ethics (Internationale Konferenz Menschenrechte zwischen Wirtschaft, Recht und Ethik) under the auspices of the Austrian League for Human Rights and the Vienna Society for Intellectual Philosophy, in Vienna, Austria, December 4, 2004.

Chaired panel on “Communities Under Siege in Iraq, Palestine and Sudan,” at the annual meetings of the Middle East Studies Association in San Francisco, November 23, 2004.

“Women's International Human Rights; Shifting References in the Debates on Reforming Islamic Laws.” Speech at a conference on Worlds in Collision? International Law and National Realities under the auspices of the American Branch of the International Law Association in New York, New York, October 15, 2004.

“The Evolution of the Concept of Human Rights.” Paper presented at a meeting on The Human Rights Divide Between the US and the Muslim World: Building Bridges, at the Center for Strategic and International Studies, Washington, DC, on September 24, 2004.

“International Human Rights and the Diaspora: What Can the Shirin Ebadi Case Tell Us?” Paper presented at a conference on The Making of the Islamic Diaspora sponsored by York University in Toronto, Canada, on May 8, 2004.

Participated in a seminar on “Religion and Human Rights: The Next Agenda,” at the Radcliffe Institute for Advanced Study, Cambridge, Massachusetts, May 6-7, 2004.

“Women’s International Human Rights and Islamic Law – an Uneasy Coexistence?” Lecture in the Middle Eastern and Islamic Studies Distinguished Lecture Series at Boston College, Chestnut Hill, Massachusetts, December 2, 2003.

“The Internationalization of Religiously Based Resistance to International Human Rights Law.” Paper presented at a joint conference of Princeton University and the Central European University (Budapest) on Universalism and Local Knowledge in Human Rights, held at the Woodrow Wilson School of Princeton University, Princeton, New Jersey, October 25, 2003. This was a revised version of a draft paper presented earlier -- “The Internationalization of Religious Positions on Human Rights.” Seminar presentation at the Humanities Center of the Central European University, Budapest, Hungary, June 25, 2003.

“The Refah Case: Did Islam and Islamism Distract the European Court of Human Rights from Appraising the Merits of the Case?” Paper presented at a conference on The Turkish Welfare Party Case: Implications for Human Rights in Europe sponsored by the Brigham Young University International Center for Law and Religion Studies, the University of Milan (Università di Milano - Facoltà di Giurisprudenza - Cattedra di Diritto Canonico), the Norwegian Centre for Human Rights, and the CEU Humanities Center, at the Central European University, Budapest, Hungary, June 14, 2003.

“What Is Islamic Constitutionalism?” Lecture at the Law School, University of Vienna (Institut fuer Recht und Religion, Rechtswissenschaftliche Fakultät, Universität Wien) Vienna, Austria, June 12, 2003.

“Women's rights in Islam. The Responses of Muslim Countries to the Women's Convention.” Lecture at the Diplomatic Academy of Vienna, Vienna School of International Studies, Vienna, Austria, June 5, 2003.

“Rethinking the Rules: Muslim Women’s Challenges to Restrictions on Their Rights.” Lecture for the James Farmer 2002 Lectures in Human Rights Series, Mary Washington College, Fredericksburg, Virginia, February 6, 2003.

“Islam, Human Rights and Gender: Traditions and Politics.” Paper presented at the Conference on Facets of Islamic Worlds at the Cornelia Goethe Center of the University of Frankfurt, Frankfurt, Germany, October 19, 2002.

“An Historical Perspective on Muslims’ Reactions to the Universal Declaration.” Presentation at the Conference on Human Rights and Constitutional Rights: Where Do We Stand? for the National Association of Muslim Lawyers, at the Columbia University Law School, New York, October 12, 2002.

“Shifting Grounds for Challenging the Authority of International Human Rights Law.” Paper presented at the 10<sup>th</sup> Annual Conference on The Individual and the State on the topic of

Universalism in Law: Human Rights and the Rule of Law, at the Central European University, Budapest, Hungary, June 15, 2002.

“Specific Challenges Posed by Islam from a Human Rights Perspective.” Presentation at Conference on the Turkish Welfare Party Case: Implications for Human Rights in Europe at the Central European University, Budapest, Hungary, June 2, 2002.

“Islam and Human Rights: Shifting Academic Perspectives.” Talk for the Department of Near Eastern Studies, Princeton University, Princeton, New Jersey, April 24, 2002.

Participated in the symposium “Universalism and Localism in Human Rights,” held at the Central European University in Budapest, Hungary, December 6-8, 2001

“Internationalization of the Conversation on Women’s Rights: Arab Governments Face the CEDAW Committee,” Paper presented at the Symposium on Legal Systems in the Arab World, sponsored by the Center for Contemporary Arab Studies and the Edmund A. Walsh School of Foreign Service, Georgetown University, April 5, 2001.

“Transcending the Local: A Global Framework for Assessing Muslim Women’s Rights.” Lecture for the series on the Crossroads of Religion and Politics sponsored by the Center for the Study of Religion and the Woodrow Wilson School of Public and International Affairs of Princeton University, Princeton, February 8, 2001.

“Culture, Rights, and Relativism: The Role of Middle Eastern/Islamic Culture in Current Human Rights Controversies.” Lecture at Seminar Series on Law and Society in the Middle East of the Ohio State University College of Law, Columbus, November 2, 2000.

Chaired panel on Religions and Human Rights at Conference on Which God for Which Humanity? Religions Question Themselves, organized by the Giorgio Cini Foundation, Venice, Italy, May 25, 2000.

“A Benign Apartheid: How Gender Apartheid Has Been Rationalized.” Paper presented at Conference on Colonizing Women: Ethical and Legal Issues of Systematic Gender and Race Discrimination, UCLA School of Law, Los Angeles, April 14, 2000.

“Moroccan Kingship and Constitutionalism in Transition: From the Commander of the Faithful to a Moroccan Juan Carlos?” Paper presented at Conference on Islam and Constitutionalism, Harvard Law School, Cambridge, April 8, 2000.

Commentator on panel on Political Status and Democracy in Multi-ethnic and Multi-racial States as part of Bicentennial Symposium at the Library of Congress on Democracy and the Rule of Law in a Changing World Order, jointly sponsored by the Library of Congress and the New York University School of Law, March 8, 2000, Library of Congress, Washington DC.

Commentator at panel in symposium on Islamic Law, Gender and Development, at Gender and Islamic Law Conference, World Bank, Washington DC, Nov. 18, 1999.

“Islamic Law or Political Law: The Problematic Authority of the Shari’a.” Paper presented at a conference on Islam and Politics under the auspices of the Joint Center for International Studies at the University of Wisconsin at Milwaukee, Wisconsin, April 10, 1999.

“Human Rights and Islamic Culture.” Lecture at SUNY Binghamton, Binghamton, New York, March 25, 1999.

“Islamic Reservations to Human Rights Conventions: What Do They Really Mean?” Lecture at the Law School of the University of Arizona, Tucson, Arizona, March 5, 1999.

“Women, Islam and Human Rights in the Middle East.” Speech for the Colloquium on Women and Human Rights at the University of Wisconsin, Madison, September 18, 1998.

“Religious Reservations to CEDAW: What Do They Really Mean?” Paper presented at the Conference on Religious Fundamentalisms and the Human Rights of Women under the auspices of the International Rule of Law Center/Jacob Blaustein Institute for the Advancement of Human Rights at the George Washington University Law School, Washington, DC, May 18, 1998.

“Islamic Law and Human Rights Law: Convergence and Divergence.” Speech at a seminar on Interdisciplinary Approaches to Islamic Law and Gender at Georgetown University, Washington, DC, April 3, 1998.

“Lessons of the Zaheeruddin Case: Why Adjudication of Constitutional and Islamic Issues Should Not Be Combined.” Paper presented at the second Joseph Schacht Conference on Theory and Practice in Islamic Law, Granada, Spain, December 17, 1997.

“Islamic Reservations to Human Rights Conventions: A Critical Perspective.” Paper presented at the Conference on Islam and Human Rights under the auspices of the Dutch Association for the Study of the Law of Islam and the Middle East, Leiden, June 6, 1997. Lectures at various Netherlands universities June 10-18, 1997 on topics including “International or Islamic Human Rights? An Ongoing Dilemma for Iranian Policy” and “Women’s Rights as Human Rights: Implications for the Evolution of Islamic Law.”

“Human Rights and Regime Legitimacy.” Speech at a CIA conference on Governing in the Middle East and South Asia: Regimes and the Eternity of Power, McLean, Virginia, May 21, 1997.

“Islam, Women, and Human Rights.” Lecture at Rutgers University, New Brunswick, New Jersey, April 22, 1997.

“Who Is the Human in Human Rights?” Lecture at Swarthmore College, Swarthmore, PA, April 8, 1997.

Panel participant in discussion of Islam and Justice (a Lawyers Committee on Human Rights publication), at American University Law School, Washington, DC, March 26, 1997.

“Islamic Law and Human Rights Law: Conundrums and Equivocations.” Paper presented for the Columbia University Seminar on Human Rights, Columbia University, New York, January 28, 1997.

“The Debate over Universalism.” Speech for plenary session panel at the meeting of the American Historical Association, New York, January 2, 1997.

“Underestimating the Importance of International Human Rights Law.” Paper presented at annual meeting of the Middle East Studies Association in Providence, Rhode Island, November 23, 1996.

“Iranian Women’s Rights--Islamic or Human?” Speech at conference on Iranian Women and Human Rights under the auspices of the Iranian Women’s Studies Foundation at the University of Washington, Seattle, Washington, June 15, 1996.

Panel participant in discussion of “Human Rights, Universality versus Historical and Cultural Specificity” at conference on “Universalizing from Particulars: Islamic Views of the Human and the UN Declaration of Human Rights in Comparative Perspective,” at Princeton University, Princeton, New Jersey, May 25, 1996.

Panel participant in discussion of religion and human rights at conference on Religion, Politics, and Society at Tufts University, Medford, Massachusetts, April 20, 1996.

“Citizenship and Human Rights.” Paper presented at Seminar on Europe and Islam: Dynamics and Convergent Trends under the auspices of the Centro Espanol de Relaciones Internacionales in Toledo, Spain, April 12, 1996.

“The Human Rights Jihad.” Paper presented at conference Between Jihad and Peace at the Moshe Dayan Center for Middle Eastern and African Studies, Tel Aviv, Israel, March 31, 1996.

“The Moroccan and Saudi Constitutions of 1992.” Paper presented at annual meeting of the American Oriental Society in Philadelphia, March 18, 1996.

“Islam and Human Rights” and “Women’s Human Rights: Islamic and Constitutional Objections.” Lectures at the University of Arizona, Tucson, Arizona, January 25, 1996.

“Reflections on the Proposed U.S. Reservations to CEDAW: Should the Constitution be an Obstacle to Human Rights?” Lectures at UCLA Law School, September 28, 1995, and at USC Law School, Los Angeles, California, September 29, 1995.

“Resistance to the Women’s Convention (CEDAW): Islamic Reservations and US Negation.” Lecture at Brown University, Providence, Rhode Island, May 2, 1995.

“Dilemmas of Iranian Human Rights Policy.” Paper presented at conference under the auspices of the Center for Iranian Research and Analysis at Ohio State University, Columbus, Ohio, April 8, 1995.

“Strange Justice: Rhetoric and Realities of Women's Equality.” Paper presented at Conference on Women and Human Rights in the Middle East and Beyond, sponsored by the Carrie Chapman Catt Center for Women and Politics at Iowa State University and the Middle East Program of the Johns Hopkins School for Advanced International Studies, et al., at the John Hopkins School for Advanced International Studies, Washington, D.C., March 3, 1995.

“Women's Human Rights: Problems of CEDAW Ratification in the Muslim World and the US.” Speech at Cornell Law School for the Berger International Legal Studies Program, Ithaca, New York, February 17, 1995.

Participant in Symposium on Islam and the West at the Humanities Center of the University of Georgia, Athens, Georgia, January 18-20, 1995, and lecture at the University of Georgia Law School on Islamic Law and Women's Status, January 20, 1995.

“The Moroccan and Saudi Constitutions of 1992.” Paper presented at the Joseph Schacht Conference on Theory and Practice in Islamic Law at the universities of Amsterdam and Leiden, The Netherlands, on October 6, 1994, and discussant at conference forum on “The Transformation of Islamic Law from Jurists' to Statute Law and Its Repercussions,” October 8, 1994.

“Internationalizing the Iraqi Bill of Rights.” Paper presented at conference for the Iraqi Constitutional Studies Project for the Center of International Studies, Princeton University, Princeton, September 18, 1994.

“Rhetorical Strategies and Official Policies on Women's Rights.” Paper presented at conference on Religion, Culture, and Women's Human Rights in the Muslim World, American University, Washington, D.C., September 9, 1994.

“Saudi Arabia as an Islamic State.” Presentation at Symposium on Political Islam in the Middle East: Its Regional and International Implications, sponsored by the United States Institute of Peace and the Georgetown University School of Foreign Service, Washington, D.C., March 2, 1994.

Commentator at conference on Law, Culture and Human Rights: Islamic Perspectives on the Contemporary World at the Schell Center for Human Rights at Yale Law School, New Haven, November 5-6, 1993.

“A Critique of Huntington's Clash of Civilizations.” Presentation at a conference on the New Political World Order Towards the 21st Century at Ankara, Turkey, September 15, 1993.

“Kuwait: Rule of Law or Ruler's Law?” Lecture at the Center of Arab and Islamic Studies of Villanova University at Villanova on February 17, 1993.

“Islam and State Policy Affecting Women.” Speech at a panel discussion on Human Rights and Religious Politics in the Middle East sponsored by the Committee on International Human Rights of the Association of the Bar of the City of New York at the House of the Association of the Bar of the City of New York on February 10, 1993.

“The Relevance of Islamic Law.” Presentation for a conference on Prospects for Democracy in the Arab World at Simmons College, Boston, April 29, 1993.

“Islamic Law and Human Rights.” Lecture at the Paul Nitze School of Advanced International Studies of Johns Hopkins University, Washington, D.C., December 3, 1992.

“Islam and International Standards of Human Rights.” Presentation at United States Institute of Peace Symposium on Islam and Democracy: Opportunities and Challenges in the Middle East, Washington, D.C., May 15, 1992. (Presentation and other writings quoted in conference volume: Islam and Democracy. Religion, Politics, and Power in the Middle East, Timothy Sisk, ed., United States Institute of Peace Press, 1992).

“Universalism and the Convention on the Elimination of all Forms of Discrimination Against Women.” Paper presented at a conference on Women and Human Rights at Columbia University Law School, New York, April 5, 1992.

“A Critique of Na'im Assessment of Islamic Criminal Justice” and “Islam and Human Rights-- Different Issues, Different Contexts. Lessons from Comparisons.” Papers presented at a conference on Human Rights and the Modern Application of Islamic Law at the Norwegian Institute for Human Rights, Oslo, Norway, February 14-15, 1992. (First paper also presented at the Center for Middle East and Islamic Studies, University of Bergen, Bergen, Norway, February 12, 1992.)

“Personal Status Laws in North Africa: A Comparative Assessment.” Paper presented at a conference on Women, the State, and Development in North Africa in Tangier, Morocco, on October 12, 1991.

“Images of Women and the Eclipse of Islamic Personal Status Law.” Paper presented at a colloquium on Women in Religion and Society at the Annenberg Research Institute, Philadelphia, on May 6, 1991.

“Qadhdhafi's Retreat from Revolutionary Legalism.” Paper presented at Middle East Studies Association Meeting at San Antonio, Texas, November 11, 1990.

“Islam and the Development of States in the International Order.” Lecture at the Interdisciplinary Faculty Seminar of Rutgers University, Newark, New Jersey, October 9, 1990.

#### **SELECTED OTHER ACTIVITIES:**

Scholar in residence at the Humanities Center of the Central European University, Budapest, Hungary, as part of a group of scholars working on the project “Universalism and Local Knowledge in Human Rights,” May-June 2003.

Member of the Advisory Board of the Georgetown University Advancing Human Rights Series, 2002-

Member of the Advisory Board of the UCLA Journal of Islamic and Near Eastern Law, 2001-

Member of the Editorial Board of the Harvard Series in Islamic Law, 2000-

Member of the Board of Advisors for “Religion and Human Rights,” a book series published by the Law and Religion Program of Emory University, 1999-

Member of the Editorial Review Board of Human Rights Quarterly, 1994-

Member of the Board of Directors of the American Institute for Maghrib Studies, 1994- and Vice President 1999-2003.

Member of the Working Group on Religion, Ideology and Peace at the US Institute of Peace, 1993-98.

Member of the Advisory Board of the Muslim Politics Project of the Council on Foreign Relations, 1995-1997.

Participant in the Project on Religion and Human Rights (first under the auspices of the Episcopalian Church in New York then under the Law and Religion Program of Emory University) 1994-95.

Consultant for Lawyers Committee for Human Rights in connection with two missions to Kuwait for evaluation of the human rights situation, 1991-1993. Collaborated with Neil Hicks on report, “Kuwait. Building the Rule of Law. Human Rights in Kuwait after Occupation,” issued by the Lawyers Committee, 1992, and the follow-up report, “Laying the Foundations: Human Rights in Kuwait: Obstacles and Opportunities,” 1993. Contributed drafts of chapters on Kuwait to CRITIQUE. Review of the U.S. Department of State's Country Reports on Human Rights Practices 1991, Lawyers Committee for Human Rights, and to Kuwait chapters in CRITIQUES for 1992 and 1993.

Nominated as candidate for President of the Middle East Studies Association, 1999.

Member of the Committee on Academic Freedom of the Middle East Studies Association 1990-1993, Chair 1993-96.

Elected as at-large member of the Senate Executive Committee of the University of Pennsylvania, 1999.

Chair, Wharton Committee on Academic Freedom and Responsibility 1990-91.

Participant in “The Fundamentalism Project,” an interdisciplinary public policy study of fundamentalism in different societies under the auspices of the American Academy of Arts and Sciences 1989-91.

Participant in project on “Western and Islamic Religious and Cultural Traditions on War, Peace, and the Conduct of Statecraft.” Sponsored by the United States Institute of Peace under the auspices of Rutgers University 1988-89.

Member of the Ethics Committee of the Middle East Studies Association 1989-90.

Participant in project “The State and the Restructuring of Society in Afghanistan, Iran and Pakistan” under the auspices of the MIT Center for International Studies, 1988-89.

Member of the Middle East Area Advisory Committee (for Fulbright Awards) of the Council for the International Exchange of Scholars 1986-88.

Collaboration on project assessing economic development in the Sudan under the auspices of the Woodrow Wilson School, Princeton University. My work concerned post-1983 legal developments affecting the economy. Work included two research trips to Khartoum in 1984-1985.

Member of the Joint Committee on Near and Middle East of the Social Science Research Council, New York, and the American Council of Learned Societies, 1979-80 and a member of the Subcommittee on Law and Social Structure of the Joint Committee, 1979 - 1985. Work for these committees involved developing projects, organizing and actively participating in many international workshops and conferences, and reviewing fellowship applications.

Research in Pakistan in March and July-August 1982 on the Islamization of banking and taxation under the auspices of the Aga Khan Foundation and the American Institute for Pakistan Studies.

Consulting with Frank Sutton, Vice-President of the Ford Foundation, for the Harvard Institute for International Development regarding proposals for a new center under the auspices of the Aga Khan Foundation for studies of law and development in the Muslim World, 1982.

Member of Editorial Board of The Arab Law Quarterly and of The Columbia Journal of World Business.

Member of the Board of Directors of the American Council for the Study of Islamic Societies, 1983-89.

Program Co-Chairperson for national meetings of Middle East Studies Association, Philadelphia, 1982.

Member of the Middle East Studies Association Nominating Committee (selects candidates for office in the Association), 1981.

Consulting as an expert witness in legal cases involving questions of Islamic and Middle Eastern law.

Author of Chapter on Libya in privately circulated publication by Oxford Analytica, “The Resurgence of Islam and its Implications”, Oxford, 1981.

Reviewer of books and articles for a number of academic presses and journals.

**ACADEMIC AND PROFESSIONAL ASSOCIATIONS:**

American Bar Association

American Society of International Law and ASIL Human Rights Interest Group

Cosmos Club (Washington, DC)

Middle East Studies Association of North America